FACULTYPROFILE



Name :Angelin Princy D

Designation : PTA STAFF

Address : 13/41 Gandhi Street vaikalpalayam,Perir Post,

Coimbatore 641010

ContactNumber : 9585605247

Email ID : angelinprincy0810@gmail.com

DateofJoininginCollegiateEducation : 03.10.2023

DateofJoininginthePresentCollege : 03.10.203

AcademicProfile :

| Degree | Institute/College | University | Period |
|--------|--|-----------------------|------------|
| UG | Bharathiar University Arts and Science College Thondamuthur | Bharathiar University | 2018- 2021 |
| PG | Mother Teresa women'sUniversity Research and Extension center Coimbatore | Mother University | 2021- 2023 |
| | | | |

Eligibility for Lectureship :SLET/NET Qualification

TeachingExperience :8months

i) School Total : 6

months

| Nameofthecollege | Positionheld | Period |
|-----------------------------|--------------|--------|
| Government Arts And Science | PTA STAFF | 2023 |
| College Thondamuthur | | |
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FundedProjects:

MembershipinProfessionalBodies:

| S.No | NameoftheProfessi onalBody | MembershipDetails | Period |
|------|----------------------------|-------------------|--------|
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| Fiel | d of | Spec | ializa | tion |
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ResearchGuidance(No of Research Students Guided)

M.Phil: Guided:

Ph.D:

ResearchExperience : 1

i) M.A., Dissertation : Life of Moses

ii) M.Phil.,Dissertation :-

iii) Ph.D.Thesis :-

Research Publications:

i) ResearchPapers :1

2

DetailsofPublication:

| S.No | Title of the Article | Journal | National/International | Year of Publication |
|------|----------------------|----------------------|------------------------|---------------------|
| 1 | The Life Of Moses | Inter- survival | International | 2020 |
| | | dynamics of | | |
| | | guidance, literature | | |
| | | &Leadership | | |

| i | Book/BookChapters | ٠. |
|----|-------------------|----|
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- iv) Patent: -
- v) No. of Papers Presented in National and International Seminars/ Conference: 1
- vi) No. of Papers published in National and International Seminars/ Conference:

ResourcePerson/InvitedLectures (outside college) :

| S.No | Date of | Institution | Topic of Lecture | Remarks |
|------|-----------|-------------|------------------|---------|
| | Programme | | | |
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Any other details: